

A high-angle, blurred photograph of a crowd of people walking on a light-colored, paved surface. The motion blur gives a sense of a busy, moving environment. The people are dressed in casual to business-casual attire.

Mobilities and Transnationalism in the 21st Century

University of Iceland
28-30 April 2019

Elke Murdock,
University of Luxembourg

INSIDE

INTEGRATIVE RESEARCH UNIT
ON SOCIAL AND INDIVIDUAL
DEVELOPMENT



Fonds National de la
Recherche Luxembourg



UNIVERSITÉ DU
LUXEMBOURG

Parallel Sessions 4: 30.04.2019

Inclusive society on the margins

Multicultural society –
multiple ways to negotiate identity

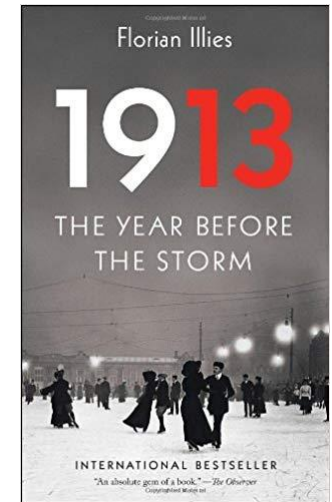
Elke Murdock

Outline

- **Macro Preamble**
- **Meso Multi-cultural** context of Luxembourg
- **Micro Experiential** level – selected findings from 3 **empirical** studies focussing on different aspects of national identity construal in the multicultural society of Luxembourg.
 - Study 1) Bicultural identity in multicultural context
 - Study 2) Friendship networks in a multicultural context
 - Study 3) Ingroup - Hierarchy of authenticity?
- **Summary and conclusion**

Preamble

- Florian Illies – 1913
- End of an era – new era?
 - Stefan Zweig – End of the era of stability
 - Robert Musil – Begin of the era of haste
 - Being ruled by the watch – technology/ electricity dictate pace of life
 - Questioning of values
 - Desorientation and Stress
 - outbreak of “Neurasthenie”
- Uncertainty

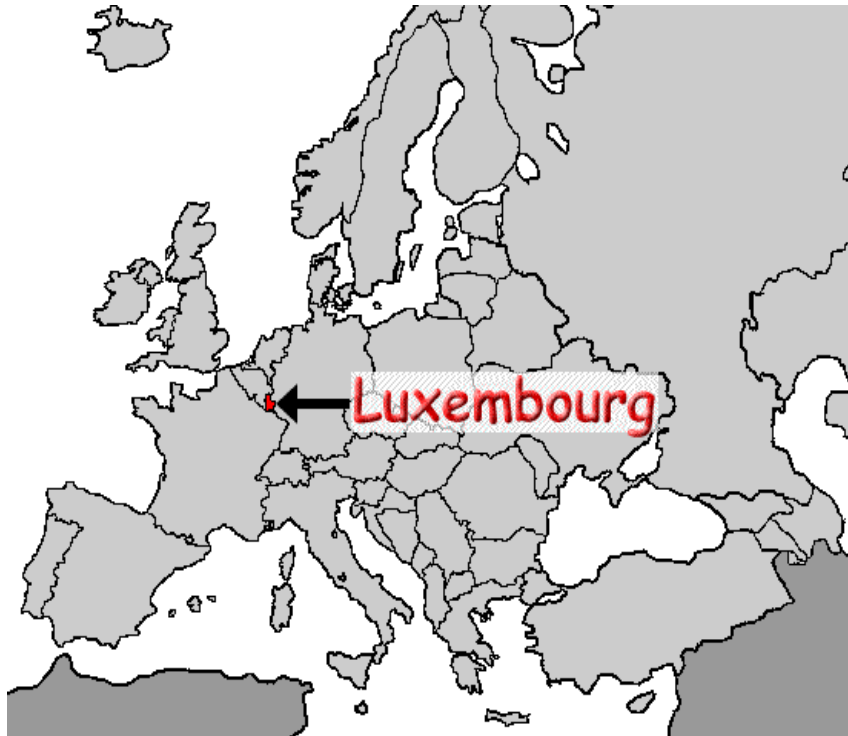


Themes - Super-diversity

- Complexification, acceleration of changes and increased fluidity of societies:
 - Diminishing role of coherent cultural systems and traditional institutions, important for the maintenance of social order and cohesion e.g.
 - Conventional family
 - Life-long socio-occupational roles
 - Institutionalized religion
 - Globalisation, interconnectedness and transnationalism
 - Rapidly rising inequalities and changing demography

Grzymala-Kazłowska, A. & Phillimore J. (2018). Introduction: rethinking integration. New perspectives on adaptation and settlement in the era of super-diversity. *Journal of Ethnic and Migration Studies*, 44(2), 179-196.

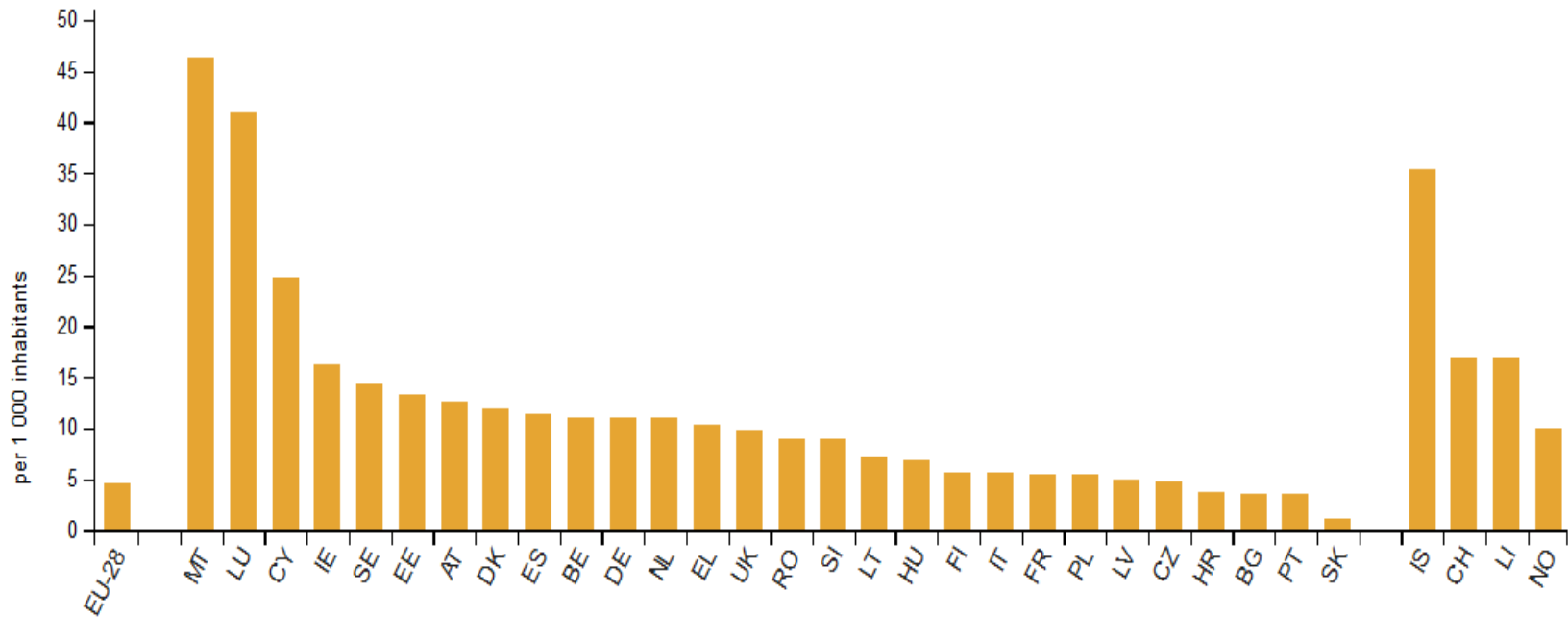
Meso: Luxembourg



- Territorial dimensions:
82 km (N-S), 57 km (E-W)
- **Population:** 614000 (1/2019)
Foreign population: **47.5%**
- **Tri-lingual** (LU, FR, DE)
- Current borders established 1839
- Rapid change from being a country of *emigration* to a target country for *immigration*

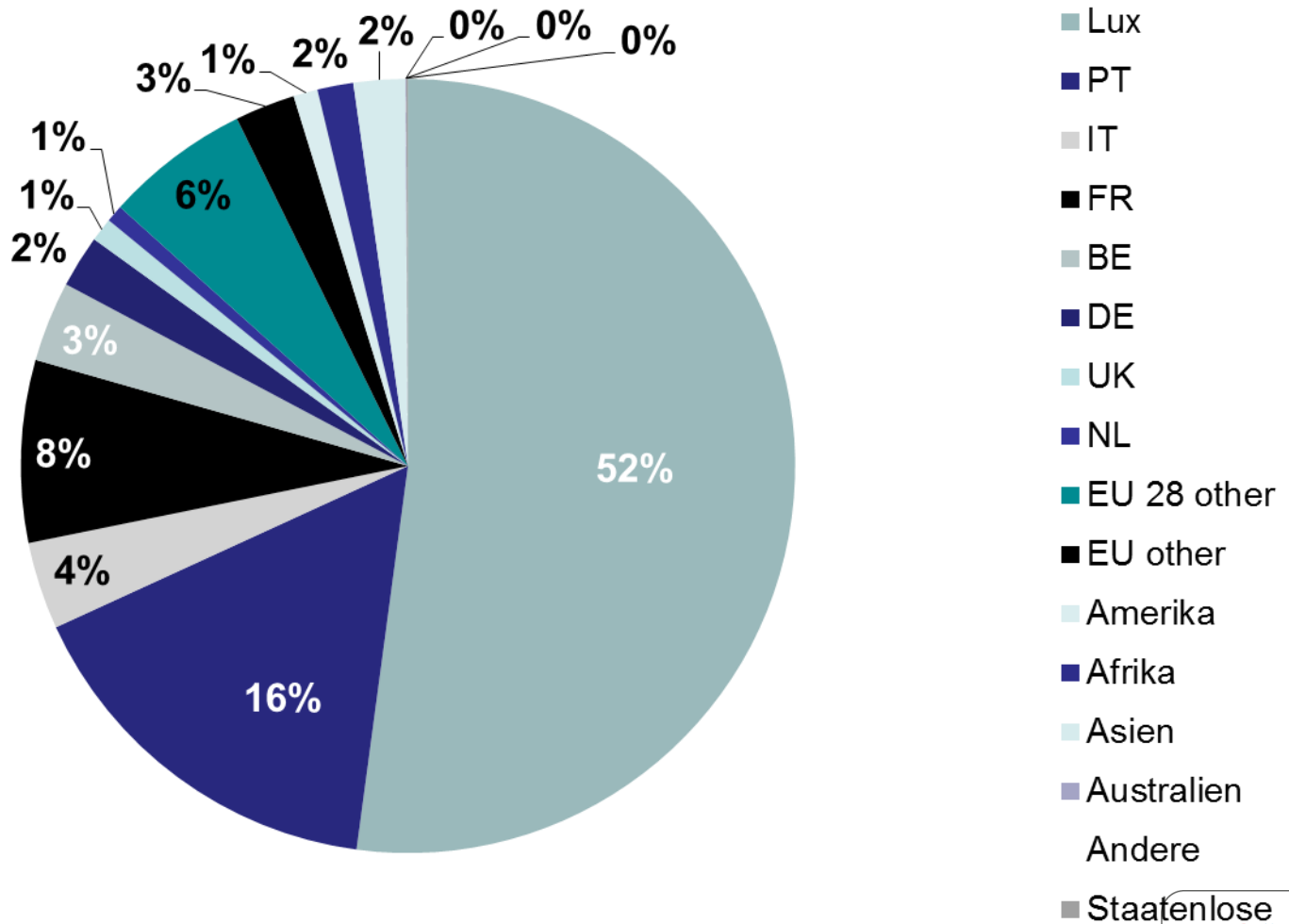
Immigration rate per 1000 inhabitants:

Immigrants, 2017



Source: eurostat – migration and migration population statistics, March 2019

Luxembourg Population Split 2018



Source: Statec 2018

Demographic Profile

- Immigration waves: 2nd generation and recent migrants
- Daily commuters (approx. 120,000)
- Regional variations in terms of demographic make-up
- Older more homogeneous group versus younger more heterogeneous group
- Increasingly complex biographies (offspring of mixed national parents)
- **Super-divers** (Vertovec, 2007)

Vertovec, S. (2007). Super-diversity and its implications. *Ethnic and racial studies*, 30(6), 1024-1054.

Outline

- **Macro - Preamble**
- **Meso - Multi-cultural context of Luxembourg**
- **Micro - Selected findings - empirical studies** focussing on different aspects of national identity construal in the multicultural society of Luxembourg.
- **Summary and conclusion**

Study 1) Organization & experience of nationalities in MC context

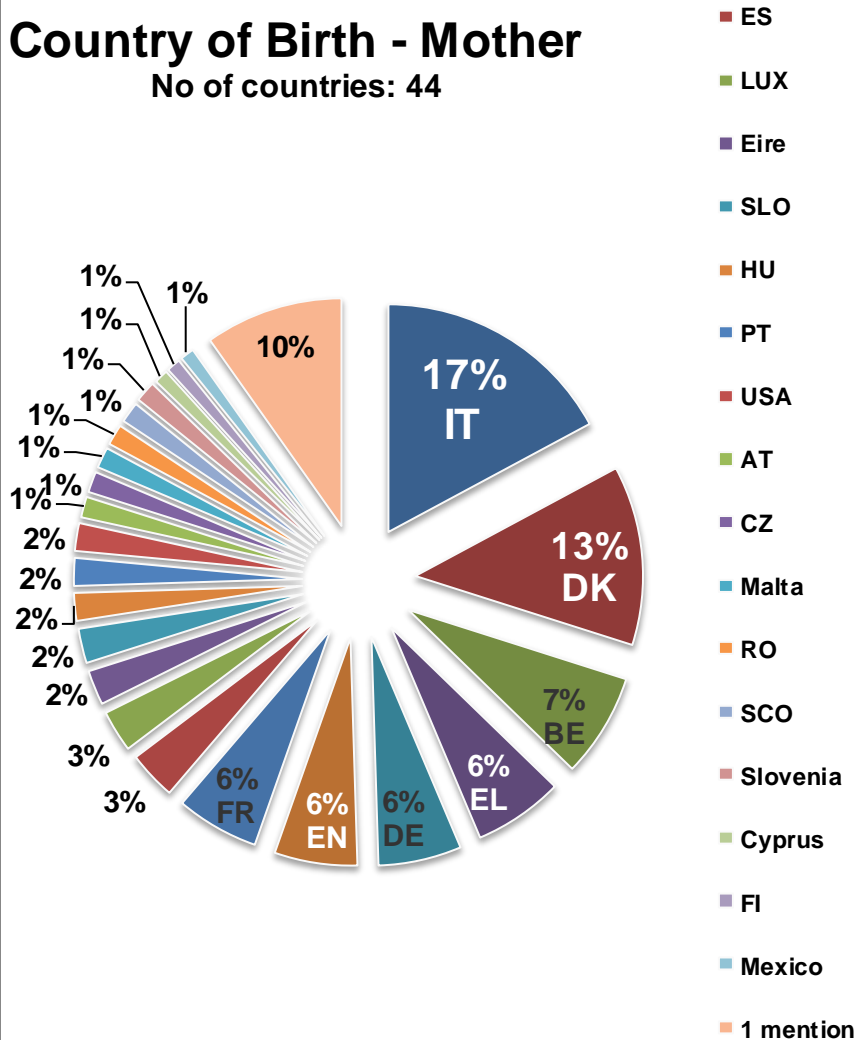
- N = 204 students at European School II, Luxembourg
- Questionnaire study
 - n = 110 Male, n = 91 Female
 - $M_{Age} = 15.2$ years; $SD = .84$
 - Strong Language Focus: min = 3; Mean No: 4

| Country of Birth Mother/ Father: | | Country of Birth Student | | Total | |
|-------------------------------------|------------|-----------------------------|---------|-------|---------------|
| | | LUX | Not LUX | Count | % of Total |
| same | Count | 46 | 59 | 105 | 52 % |
| different | Count | 51 | 47 | 98 | 48 % |
| Total | Count | 97 | 106 | 203 | |
| | % of Total | 48 % | 52% | | 100% |

Where do they come from?

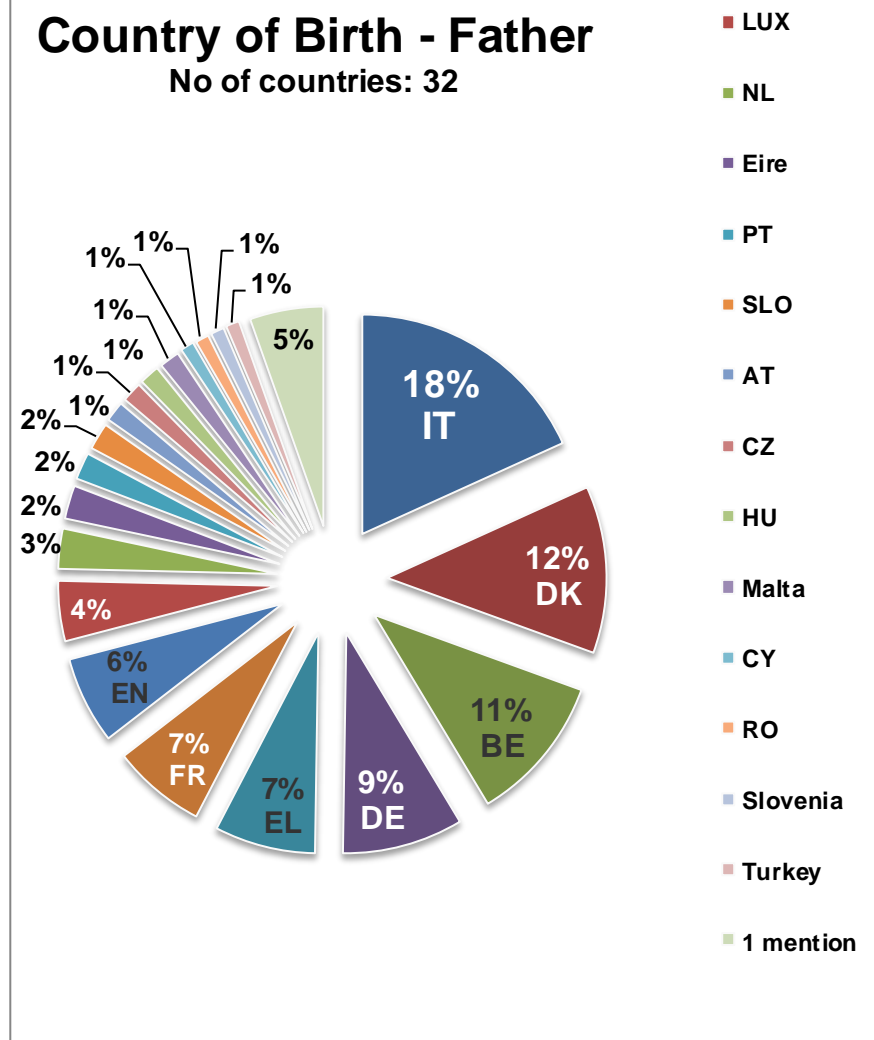
Country of Birth - Mother

No of countries: 44



Country of Birth - Father

No of countries: 32



Self-Definition measure :

- When people ask you *What is your nationality?*
How do you answer the question?
I am
- Completed by ALL N = 204 students

Results: I am ...

- Monocultural: N = 105 (Greek, Tchèque ...)
- Multicultural: **N = 99:**

| Categories: | | Count | Examples: |
|--|----------|-------|--|
| Blended (70) | "and" | 30 | <i>English and Danish</i> <i>Greek and a little bit Australian.</i> |
| | %age | 25 | <i>2/4 Luxemburger, 1/4 Deutscher, 1/4 Italiener</i> <i>halb Deutsche, halb Italienerin (manchmal umgedreht, je nach Situation, Ort und Person, mit der ich spreche)</i> <i>Francaise (50%), Italienne (50%)</i> |
| | "stroke" | 15 | <i>Portugais - Coréen</i> <i>Franconéerlandaise</i> |
| Nationality plus reference to Luxembourg: | | 19 | <i>Danish, but I live in Luxembourg.</i> <i>from Malta, but I live in Luxembourg.</i> |
| Reference to origin other than Luxembourg: | | 7 | <i>English, sometimes I mention I'm French, but rarely.</i> <i>Welsh, descendent from Scotland</i> |
| Wider category | | 3 | <i>multi-cultural. An Afro-European who feels American.</i> |

Multicultural group:

- High Blendedness: Consider themselves as a ***mixture*** of nationalities
- High **Pride** in having > than 1 nationality
- Being pluricultural is considered an **advantage**:

*I think being multicultural or growing up in a multicultural environment brings an extra quality, opportunities, dimensions. I feel myself, because of this, open-minded to people from other countries, cultures. A very positive fact, about being in a multicultural school is, that you don't fear to speak to people from different nationalities and have the reflex to start the conversation in English. **It doesn't mean, that you loose your culture, but don't exclude each other, you are simply open-minded to others.** German/ French student*

Nationality plus Lux – most conflicted group cont.:

- Emotion: strong experience of never belonging («always the foreigner»):

Both my parents are Danish, but I'm born here in Luxembourg, so Denmark is not really my home, neither is Luxembourg. Danish student

*Ich bin immer der Ausländer.
(I am always the foreigner).*
Austrian/ Iranian student

I know that living in another European country is an advantage for my future and my opportunities, but I can't identify myself anywhere. I never know where I belong.
Italian student

Being Bicultural? I am fine your problem!

Wie beantwortest Du die Frage Deiner Nationalität normalerweise?

Ich bin Meine Mutter ist deutsch, mein Vater Britisch, ich bin in England geboren aber bin in Luxemburg aufgewachsen.

Wenn nicht, dann halt luxembourgeois

Findest Du es einfach oder schwierig Deine Nationalität anzugeben?

| sehr einfach | einfach | schwierig | sehr schwierig |
|--------------|---------|-----------|----------------|
| 0 | 0 | 0 | 0 |

My mother is German, my father British, I was born in England, but I grew up in Luxembourg. You decide!

If not any of those, then Luxembourgish

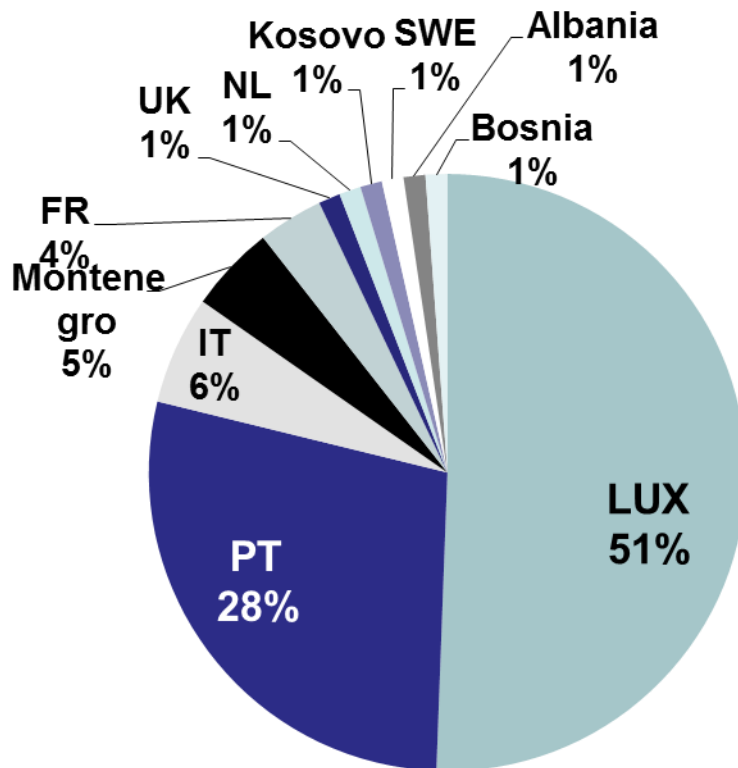
British-German student.

Study 2) Friendship networks – class composition

- $N = 86$ students attending 4 different classes at a Secondary School in Luxembourg
 - $n = 46$ (54%) male
 - $M_{AGE} = 16.45$, $SD = 1.09$ (min = 14, max = 18)
 - $n = 68$ (80%) born in Luxembourg
 - Country of births others: 12 in Portugal, rest in France, Albania, Serbia

Nationalities - students

First nationalities (n=85)



Second nationalities (n=24)

| | |
|------------|----|
| PT | 12 |
| Montenegro | 3 |
| FR | 2 |
| LUX | 1 |
| IT | 1 |
| PL | 1 |
| NL | 1 |
| Kosovo | 1 |
| Serbia | 1 |
| Uruguay | 1 |

Migration Status - Nationality

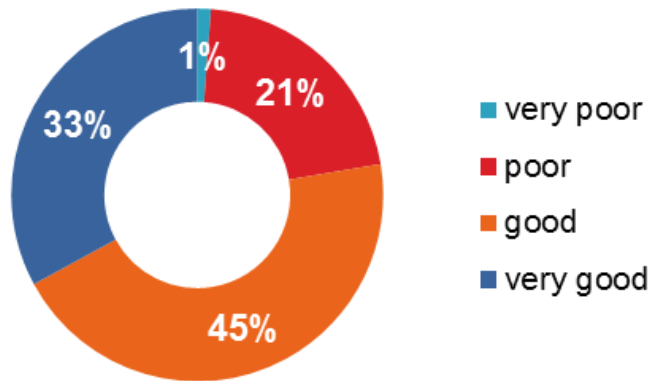
| | Nationality | | | | | | | | | | | Total |
|-----------------------|-------------|-----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|-----------|
| | Lux | PT | IT | FR | Monténégro | UK | NL | Kosovo | SWE | Albania | Bosnia | |
| Native | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1st Generation | 2 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 17 |
| 2nd Generation | 24 | 12 | 5 | 2 | 4 | 1 | 1 | 1 | 1 | 0 | 1 | 52 |
| Total | 43 | 24 | 5 | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 86 |
| Total in % | 50 | 27.9 | 5.8 | 4.7 | 4.7 | 1.2 | 1.2 | 1.2 | 1.2 | 1.2 | 1.2 | |

Acculturation – Enculturation

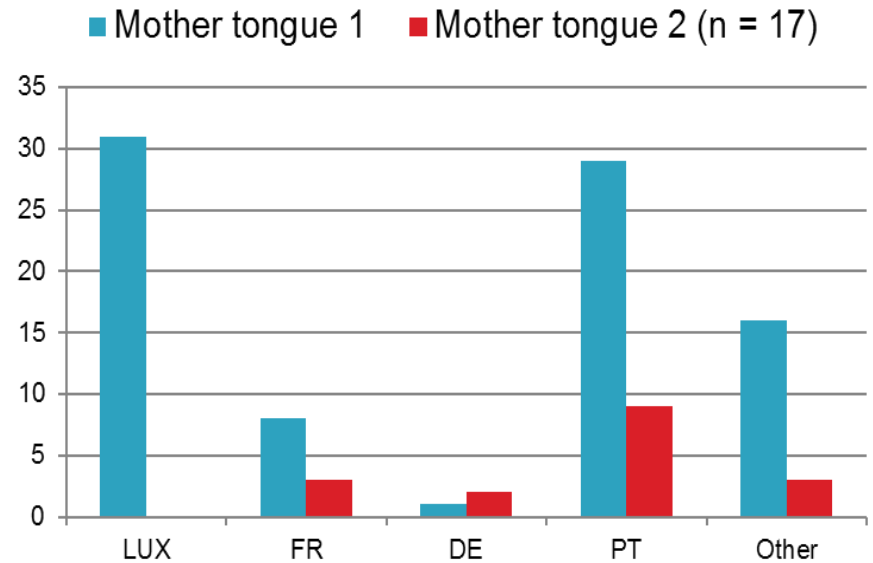
| Parents: | Migration Status | | | | Total |
|--------------|------------------|----------------|----------------|--------------|-----------|
| | Native | 2nd Generation | 1st Generation | 1 Parent Lux | |
| Mono LUX | 17 | 0 | 0 | 0 | 17 |
| Mono | 0 | 32 | 13 | 0 | 45 |
| Mixed | 0 | 9 | 2 | 6 | 17 |
| Total | 17 | 41 | 15 | 6 | 79 |

Language competence

Luxembourg language

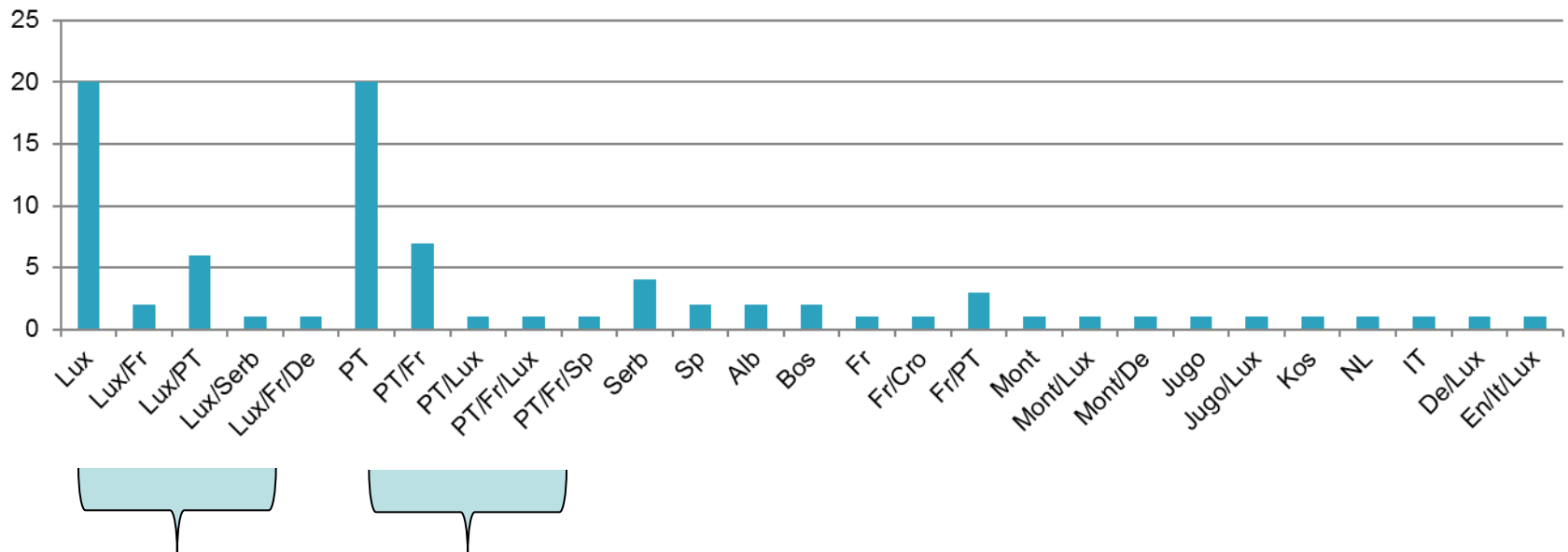


Mother tongue



Language spoken with parents

Language spoken with parents

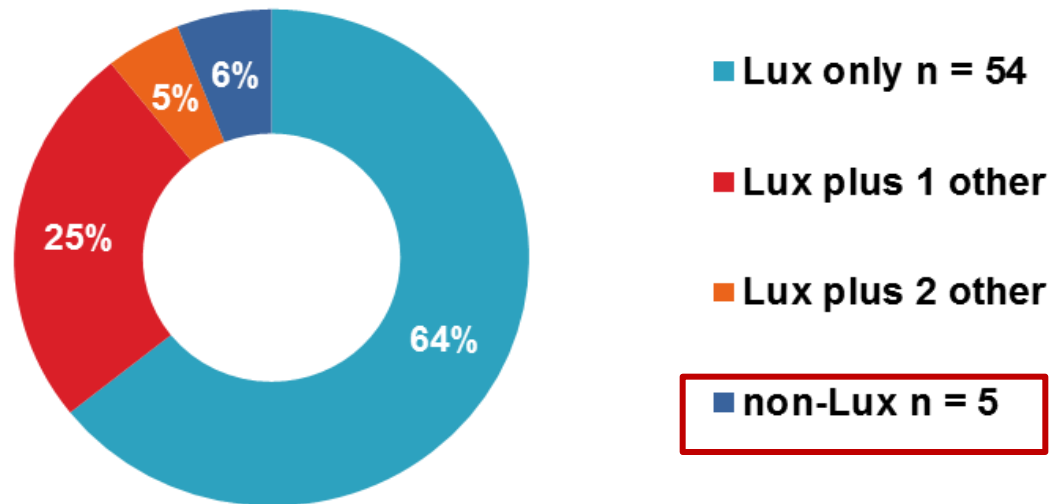


30

30

Language spoken with friends:

Language spoken with best friend



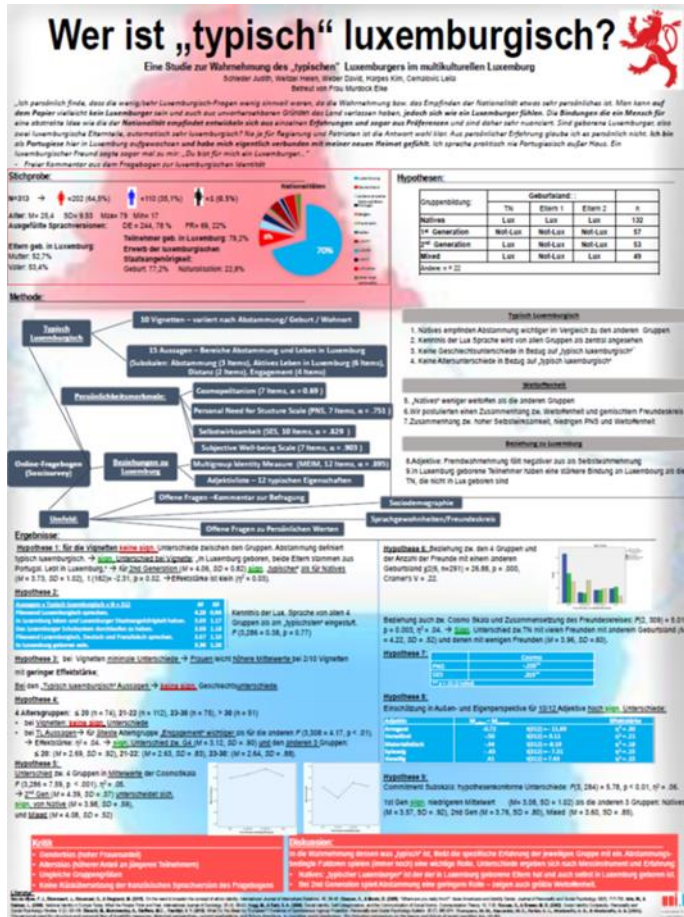
Language use & Migration Status

| Migrant Status | Language spoken with friends | | | |
|-----------------------|------------------------------|---------------------|----------------------|--------|
| | Lux only | Lux plus 1 other | Lux plus 2 others | No Lux |
| Native | 17 | 0 | 0 | 0 |
| 1st Generation | 7 | 5 | 2 | 3 |
| 2nd Generation | 13 | 16 | 2 | 2 |
| Total | 54 | 21 | 4 | 5 |

Conclusions Study 2:

- Multicultural context – *experiential* reality for adolescents growing up in Luxembourg
- “Natives” in the minority – dominant immigrant group plus heterogeneous immigrant group
- Minority – Majority fluid – depending on criteria
- **Unifying role of Luxembourg language**
- Heritage languages – (still) spoken at home

Study 3) Hierarchy of authenticity?



- To what extent do lineage based factors (*ius sanguinis*) versus residence based factors (*ius soli*) play a role in defining a “typical Luxembourgish”?
- Hypothesis:
 - Luxembourgishers with migration background place less importance on lineage based factors.

Burholt, V., Scharf, T., & Walsh, K. (2013). Imagery and imaginary of islander identity: Older people and migration in Irish small-island communities. *Journal of Rural Studies*, 31, 1-12.

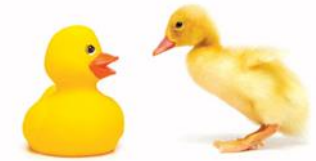
Study 2) Luxembourg Identity – lineage versus life

- Sample N = 313
 - $M_{Age} = 25.4$ $SD_{Age} = 9.5$
 - 64% female

- Measures:
 - Typically Luxembourgish?
 - 15 items – Likert Scale 1 – 5
 - Lineage
 - Active life (school, language(s) etc.)
 - Participation
 - 9 Vignettes:
 - Country of birth of person
 - Country of birth of parents
 - Current country of Residence

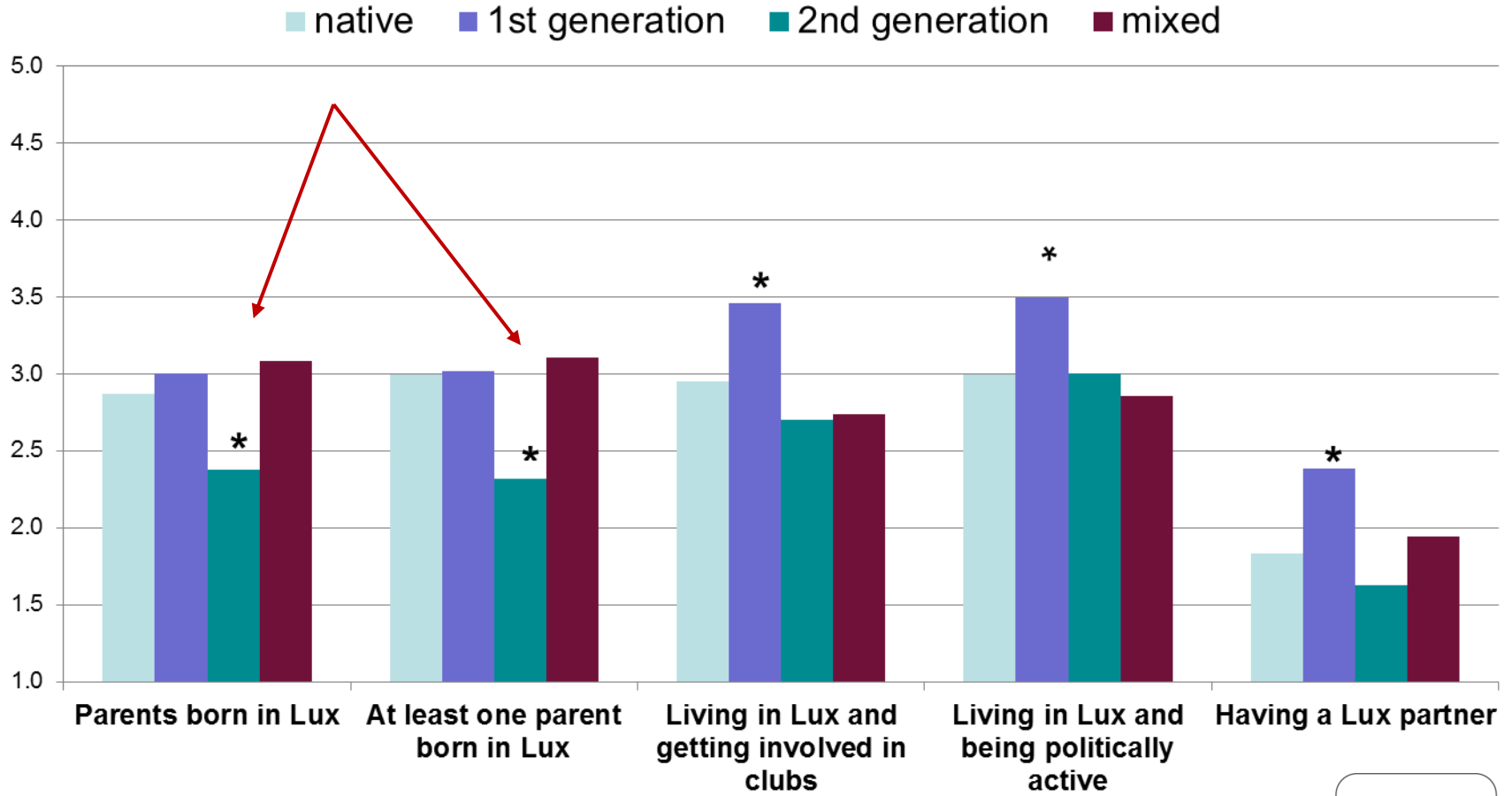
| 4 Groups in Lux based on: | CoB Participant | CoB Parent 1 | CoB Parent 2 | n |
|----------------------------|-----------------|--------------|--------------|-----|
| Native | Lux | Lux | Lux | 132 |
| 1 st Generation | Not-Lux | Not-Lux | Not-Lux | 57 |
| 2 nd Generation | Lux | Not-Lux | Not-Lux | 53 |
| Mixed | Lux | Lux | Not-Lux | 49 |
| other | Not-Lux | Not-Lux | Lux | 22 |
| | Not-Lux | Lux | Lux | |

Results: Typically Luxembourgish Items



| | Item | <i>M</i> | <i>SD</i> |
|----|--|-------------|-------------|
| 1 | Speaking Luxembourgish fluently | 4.28 | 0.96 |
| 2 | Living in Luxembourg and having obtained Lux citizenship | 3.69 | 1.17 |
| 3 | Gone to school in Luxembourg | 3.68 | 1.18 |
| 4 | Fluency in Lux, DE, FR | 3.67 | 1.1 |
| 5 | Being born in Lux | 3.38 | 1.28 |
| 6 | Living in Lux and getting involved politically | 3.06 | 1.28 |
| 7 | Move abroad, get experience and come back | 3.05 | 1.28 |
| 8 | Living in Lux and get involved in Clubs etc. | 2.98 | 1.27 |
| 9 | Having at least one Lux parent | 2.9 | 1.31 |
| 10 | Both parents born in Lux | 2.84 | 1.34 |
| 11 | Working in Lux | 2.84 | 1.41 |
| 12 | Being born in Luxembourg, but living abroad | 2.55 | 1.14 |
| 13 | Living in Luxembourg without Luxembourg citizenship | 2.41 | 1.09 |
| 14 | Having a Lux partner | 1.96 | 1.13 |
| 15 | Having never left Luxembourg | 1.63 | 1.04 |

Typically Luxembourgish – differences between the 4 groups:



Summary: *lus sanguinis* versus *lus soli*?

- Individual experience influences perception of “typical Luxembourgish identity”:
 - For natives, lineage is more important to define the “typical Luxembourger” than for the 2nd generation.
- Hierarchy of criteria: In the absence of other information – lineage is used to rank “typicality”
- Importance of language for Luxembourg identity:
 - Luxembourgish
 - Fluency in the 3 national languages

Super-diversity – demographic reality

- Binary Language of using minority/majority; us/them; dominant/non-dominant =>Not appropriate
- Absence of coherent majority culture
- Complex biographies
- Challenge of diversity:
 - Context that allows inclusive identities
 - Functional challenge: Housing, Schooling, Employment
- Importance of variables such level of education, language, gender, legal status, length of stay

Grzymala-Kazłowska, A. & Phillimore J. (2018). Introduction: rethinking integration. New perspectives on adaptation and settlement in the era of super-diversity. *Journal of Ethnic and Migration Studies*, 44 (2), 179-196..

Final Conclusions:

- Receiving society: (multi-)cultural composition is constantly changing.
- Culture contact: Questioning of “national identity” and “typicality” and “who we are”. Multicultural societies continuous challenge to the comfort zone. Work!
- National identity construal – primordial or socially constructed? Lineage (exclusive category) – used in absence of other orientation.
- Individual’s *experiences* guide national identity construal – influences the criteria used for the hierarchy of authenticity
- Luxembourg – specific: central role of Language
 - Luxembourgish
 - Multilingualism

Thank you!



Thank you for your attention!

This research was supported by a grant from the Fonds National de la Recherche, Luxembourg **C16/SC/11337403/SWITCH/Murdock.**

We thank our students M. Rinner (Study 1) M. Marques (Study 2) and L. Cemalovic, K. Harpes, J. Schleder, D. Weber and H. Weitzel (Study 3) for their contribution and data collection..